CONVENED:	
ADJOURNED:	

## JANUARY 21, 2016 10:00 A.M.

JUDY MORAN, PRESIDENT
DANIEL P. TROY, VICE-PRESIDENT
KEVIN D. MALECEK, COMMISSIONER

JENNIFER BELL, CLERK
JASON W. BOYD, COUNTY ADMINISTRATOR
LEGAL COUNSEL

2016-03

•	ROLL	CALL

MINUTES OF MEETING: JANUARY 13, 2016

• PUBLIC COMMENT:

## **RESOLUTIONS:**

UTILITIES DEPARTMENT - Rick Martin/Randy Rothlisberger

1. RESOLUTION CERTIFYING UNPAID SEWER AND WATER SUMS TO THE LAKE COUNTY AUDITOR (20160121\U01)(UT-7)

JOB AND FAMILY SERVICES DEPARTMENT - Matt Battiato

2. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT JANUARY 25, 2016, IN THE AMOUNT OF \$490,382.05(20160121\JFS01)(JFS-14)

COMMISSIONERS' OFFICE

- 3. RESOLUTION AUTHORIZING THE LAKE COUNTY BOARD OF COMMISSIONERS TO ENTER INTO A FEDERAL EQUITABLE SHARING AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE AND THE UNITED STATES DEPARTMENT OF THE TREASURY ON BEHALF OF THE LAKE COUNTY PROSECUTING ATTORNEY'S OFFICE TO RECEIVE FEDERALLY FORFEITED PROPERTY AND/OR FUNDS(20160121\C01)(CT-8con)
- 4. RESOLUTION SETTING THE DATE, TIME, AND PLACE FOR VIEWING AND THE DATE, TIME, AND PLACE FOR A PUBLIC HEARING ON THE PROPOSED VACATION OF A PORTION OF OCTOBER LANE IN MADISON TOWNSHIP (Viewing: Thursday, February 11, 2016 at 9:00 a.m. Hearing: Thursday, February 11, 2016 at 10:00 a.m. in the Commissioners' Chambers, 105 Main Street, Painesville, OH 44077)(20160121\C02)(C-66)

FINANCE DEPARTMENT - Mike Matas

- 5. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL (20160113\BC01)(C-4)
- 6. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL(20160113\BC02)(C-17)
- 7. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20160121\BC03)(C-111)

CDECIAL DECOLLITIONS	
SPECIAL RESOLUTIONS	
0	

RESOLUTION COMMENDING CHARLES J. ZIBBEL, PE FOR HIS DEDICATED SERVICE TO LAKE COUNTY AS DIRECTOR

8.

	AND SHAREHOLD	DER OF BURGESS & NIPLE'S GREA	AT LAKES REGION(20160126\F01)(C-126)			
	DEPARTMENTAL REPORT					
	• UTILITIES					
	<ul> <li>JOB AND FAMILY SERVICES</li> <li>COUNTY ADMINISTRATOR</li> <li>FINANCE</li> </ul>					
	•	CLERK				
	•	LEGAL				
	<ul><li>OLD BUSINESS</li><li>NEW BUSINESS</li></ul>					
	PUBLIC COMM					
	EXECUTIVE SESSION					
	Personnel - compensation					
TIME	_ MOTION TO CONV	/ENE EXECUTIVE SESSION:	SECOND			
TIME	_ RECESSED:	RETURN TO EXECUTIVE SESSION	N:			
TIME	_ MOTION TO END	EXECUTIVE SESSION:	SECOND			
TIME	_ MOTION TO ADJO	URN THE MEETING:	SECOND			

\*NEXT MEETING: 2:00 P.M., TUESDAY, JANUARY 26, 2016\*